# DELHI DEVELOPMENT AUTHORITY [FINANCE & EXPENDITURE]

FE 9 (2) 2006/Exam/DDA/ 376

Dated:17 08-2007

# F & E CIRCULAR No: 13 /2007

It has been decided tentatively to hold the next DDA Accounts Service Examination (Pt. I & II) in December, 2007. All the eligible candidates desirous of appearing in the said examination should submit their applications on the prescribed format (Specimen given in the Annexure) and two recent passport size photographs one duly attested and pasted in the space provided latest by all the columns in application form must be written clearly and legibly. The columns not applicable must be scored out. Incomplete applications will not be considered and responsibilities of its being rejected will wholly devolve on the applicant himself/herself.

For the benefits of Part-II fresh candidates (who were declared passed in Part-I examination held in July, 2004), training classes have been arranged as per programme enclosed.

It is made clear that presently there are no vacancies of Accountants in DDA and the candidates who will be declared successful in the said examination, will have no claim for promotion as Accountant till the normal vacancies arise, in future.

This issues with the approval of Finance Member, DDA.

[RAJIV PANDEY] CHIEF ACCOUNTS OFFICER

### Copy to:

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- 1. All Divisional/Branch Officers with the request that this may be brought to the notice of all concerned.
- 2. Additional Commissioner (Slum & JJ) with the request to brought it to the notice of all concerned.
- 3. Director (Training) may arrange for training hall as per programme enclosed.
- 4. Chief Security Officer, DDA
- 5. Notice Board
- 6. Guard file

5. D. Skama-Sr. A.O. (F & E)

### ANNEXURE

APPLICATION FORM FOR GRANT OF PERMISSION TO APPEAR IN DDA ACCOUNTS SERVICE EXAMINATION PART – I & II

SPACE FOR PHOTOGRAPH

| 1.  | Full Name of the candidate   |  |   |                          |
|-----|--|--|---|--------------------------|
|     | (In Block letters)   |  |   |                          |
| 2.  | Father's/Husband Name  |  | Indiana (A. 1)                          |                          |
| 3.  | Residential Address  | # · ·  | the second                              | -0.13                    |
| 4.  | Designation/Present Section with full address                        |  |   | wens.                    |
| 5   | Educational Qualification  |  | Jen a M                                 |                          |
| 6.  | Date of Birth  |  |   |                          |
| 7.  | Whether SC ST (If yes please attach certificate)                     | Control of the Contro |   |                          |
| 8.' | Initial date of appointment along with designation                   |  |   |                          |
| 9.  | No. of chances already availed & Index No. allotted on each occasion | No. of chances   | Year                                    | Index No.                |
|     | misfied myself to the filtress                                       | ylfodysta, o<br>rodenies zob   | mil in the fish<br>configuration of the | eris V<br>col assintanco |
| 10. | Medium of expression for various subject                             | English/Hindi  | macin Print                             |                          |
| 11. | Paper in which exemption secured, if any                             | Sübject  | Year                                    | Index No                 |
| 12. | Year of passing Part I examination (For Part II candidates only)     |  |   |                          |

#### SECTION - II

## RECOMMENDATION OF BRANCH OFFICER ON THE FOLLOWING POINTS

| 1. | Whether the candidate is regular & punctual         |  |
|----|---|--|
| 2. | Character report                                    |  |
|    | Pales and and and are                               |  |
| 3. | Efficient or not                                    | THE WORLD BETTER THE WORLD BETTER TO BE STORE AND ADDRESS OF THE STORE ADDRESS OF THE STORE AND ADDRESS OF THE STORE AND ADDRESS OF THE STORE ADDRESS OF THE STORE ADDRESS OF THE STORE ADDRESS OF THE STORE AND ADDRESS OF THE STORE ADDRESS OF THE STORE ADDRESS OF THE STORE ADDRESS OF THE  |
| 4. | Business habits                                     | - 12. Silly industry that a second to the second se |
| 5. | Aptitude to work as an Accountant                   |  |
| 6. | Preparation of Examination and prospects of passing |  |
|    | •   | gredo di antidoccio da Con recordo de San  |
| 7. | General Remarks                                     | No in the second of the second |
|    |   | The second balance is second   |

Certified that I have personally satisfied myself to the fitness of the candidate for to sit for the said examination.

Signature of the Branch Officer (with Seal and Stamp)